CULBERTSON SCHOOL DISTRICT #17 J/R/C

RICHLAND/ROOSEVELT COUNTIES CULBERTSON, MONTANA

NOTICE OF REGULAR SCHOOL BOARD MEETING Tuesday – January 16, 2018, 6:30 PM

PREVIEW BILLS	6:15 PM
CALL TO ORDER	6:30 PM

ROLL CALL

01. Action, establish quorum

RECOGNITION OF VISITORS

02.

APPROVE AGENDA

03. Action, approve agenda

PUBLIC COMMENT FOR AGENDA ITEMS

04.

MINUTES OF PREVIOUS MEETINGS

05. Action, approve minutes from the following meeting(s)

a. December 18, 2017 (Regular Board Meeting)

FINANCE REPORT

06. Action, pay bills/approve investments/review extra-curricular balances

REPORTS

- 07. Information, Student Representative Report
- 08. Information, Teacher Report
- 09. Information, Activities Director Report
- 10. Information, Technology Systems Administrator Report
- 11. Information, Principal Report
- 12. Information, District Clerk Report
- 13. Information, Superintendent Report

Mission

Culbertson Public Schools are committed to providing opportunities for students in a safe and productive environment, to achieve their personal best, become responsible and productive citizens, and embrace lifelong learning in an ever changing world.

^{*} Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

UNFINISHED BUSINESS

- 14. Action, Board Policy
 - a. 1-04-115 (Indian Education Equal Participation)

NEW BUSINESS

- 15. Action, Classified Staff Contract (s)
 - a. Full-Time Custodian
- 16. Action, Extra-Curricular Contract(s)
 - a. High School Track Assistant Coach
 - b. Elementary Girls' Basketball Assistant Coach Volunteer
- 17. Action, Bus Route #6 Contract Adjustment
- 18. Action, Driver Education Class

PUBLIC COMMENT FOR NON-AGENDA ITEMS

19.

REPORTS (Continued)

20. Information, Trustees Reports/Requests.

DATE/TIME FOR NEXT MEETING

21. Date: Tuesday, February 20th Time: 6:30 p.m.

Potential Conflicts: none Suggested Changes: none

ADJOURNMENT

22.	Time	of adjournment	t:

Mission

^{*} Items listed on the agenda do not necessarily indicate the order in which they will be addressed.

Public Comment

(Agenda Items)

The Culbertson School Board of Trustees would like to encourage public comment on any agenda item during the time that it is presented. If any visitor has any particular agenda item or items on which to comment, we would ask that you please indicate your intentions at that time.

Thank you.

SCHOOL BOARD MINUTES REGULAR MEETING December 18, 2017 Monday – 6:30 p.m.

The Board met in regular session on Monday, December 18, 2017, at 6:30 p.m. Trustees present were: Chair Paul Finnicum, Luke Anderson, Cheryl Kirkaldie, and Gy Salvevold. Representatives were: Larry Crowder, Mike Olson, and Lora Finnicum. Visitors were recognized.

Cheryl Kirkaldie made motion to approve the agenda. Luke Anderson seconded motion. Motion carries unanimously. Notice for public comment given.

Gy Salvevold made motion to approve the minutes of November 21st (regular board), and December 4, 2017 (special board) meeting(s). Cheryl Kirkaldie seconded motion. Motion carries unanimously.

Luke Anderson made motion to pay the December bills, approve investments and note extracurricular balances. Cheryl Kirkaldie seconded motion. Motion carries unanimously.

> Payroll Warrants 51439 to 51485 Claims Warrants 63653 to 63721

Reports were approved as presented. Students representing the Science Olympiad teams were present and placed 1st in Bozeman for small schools, and 7th overall. The JH team placed 15th out of 58 schools. Board gave thanks to Mrs. Schledewitz and Mrs. Seitz for coaching. Mrs. Schledewitz received the outstanding coach award. Student Council was working on their Christmas games and the parade of lights. Culbertson will be hosting a speech & drama meet on January 6th and everyone was encouraged to volunteer. A sunshine fund will be established from jeans money to acknowledge staff happenings. The local science fair is scheduled in February.

Jennesy Taberna presented a request for the bands to perform at a Teton game. Williston State College offered \$500 and mileage as donation to the band program. Discussion was held on conflicts, bussing and who could attend. Luke Anderson made motion to approve both JH and HS students if available. Gy Salvevold seconded motion. Motion carries unanimously.

Gy Salvevold made motion to hire Jennifer Lambert as EL Boys' Basketball Coach. Luke Anderson seconded motion. Motion carries unanimously.

Cheryl Kirkaldie made motion to approve 4th grade girls to play in elementary basketball. Luke Anderson seconded motion. With the addition, the numbers could be around 10 girls. Motion carries unanimously.

Cheryl Kirkaldie made motion to approve the calendar change of moving parent/teacher conferences from April 5th to April 12th due to conflicts. Luke Anderson seconded motion. Motion carries unanimously.

Luke Anderson made motion to post Policy 1-04-115 Indian Education Equal Participation for review. Gy Salvevold seconded motion. Motion carries unanimously.

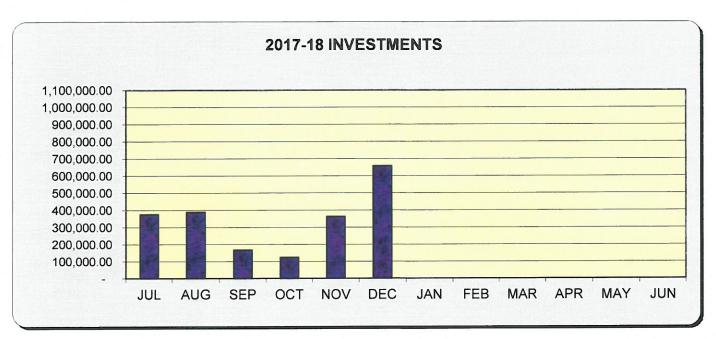
SCHOOL BOARD MINUTES REGULAR MEETING December 18, 2017 Monday – 6:30 p.m.

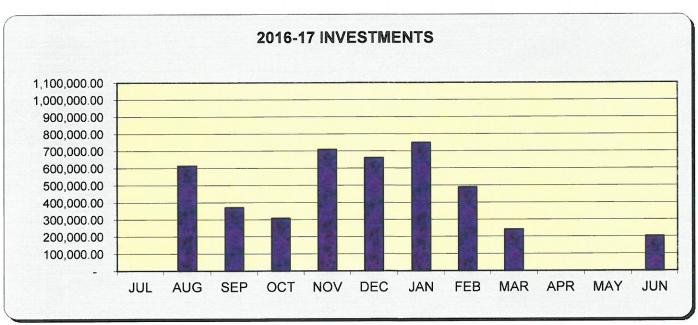
Luke Anderson made motion to dispose of HS football helmets. Cheryl Kirkaldie seconded motion. A couple would be offered to speech & drama and the remaining would go the Booster Club. Motion carries unanimously.

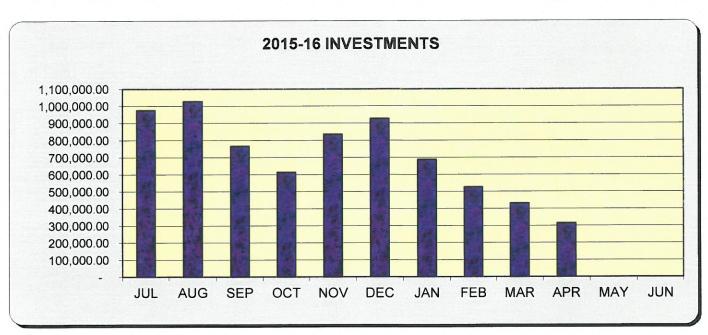
Board reviewed the MHSA proposals and consented to all items. Board presented their goals: Salvevold listed parking lot west of new addition, math curriculum for younger grades; Anderson listed innovation incentive programs for staff, math curriculum; Kirkaldie listed west parking lot, develop quiet area north of high school; and Finnicum listed farm to table concept, review school board policies. Notice was given for public comment for non-agenda items. Next meeting will be scheduled for 6:30 p.m. on January 16, 2018. Chair recessed meeting at 7:19 p.m. for the superintendent evaluation. Chair reconvened and adjourned at 8:07 p.m.

Chairman of the Board

		JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
9	101 General	1 .					26,478.00		1	1	A. A.	lun-c1	30.4
	110 Transport	-	T -	-	-	-	77,311.00		1				
	114 Retirement	_	†				11,511.00	-					
	115 Misc Fed	-	-		_	THE REST OF THE PARTY OF THE PA	1,705.00		 			70 - Mar - Marrie - M	
•	117 Adult Ed	-		<u> </u>		-	COAD-M- THE STREET STREET		 				-
-	THE RESIDENCE OF THE PROPERTY OF THE PARTY O	-	<u> </u>	<u> </u>	ļ	<u> </u>	8,615.00		ļ				
	121 Comp Abs		-	-	-	-	4,141.00						
	126 Impact Aid		-	-	-								
	128 Technology	<u>-</u>	<u> </u>	-	-	-	35.00						
7	129 Flex	-		-	-	-	-						
Division of the second	182 Interlocal	326,956.00	281,373.00	168,822.00	125,000.00	254,759.00	288,053.00						
	201 General	-	-	-	-	***************************************	26,351.00		<u> </u>				
	210 Transport	-	_	-	-	-	71,667.00		ļ				
	212 Hot Lunch	 	<u> </u>				1,854.00		 				
0	THE REAL PROPERTY AND ADDRESS OF THE PARTY O	-			<u> </u>	-			 				
25	214 Retirement	•	-	-	-		29,751.00						
	215 Misc Fed	<u> </u>	-	-		-	-						
	217 Adult Ed	_	-	-	-	-	8,038.00						
	218 Drivers Ed	-	-	-	-	-	1,282.00						
	221 Comp Abs	-	-		-	-	4,606.00						
7	226 Impact Aid	-	-	-	-		-	AND STREET, ST				ATTEN AND ADDRESS OF THE PARTY	
	228 Technology	-	-	-	-	-	13.00	and a second					
	229 Flex	-	_		-		2.00						
R	281 Endow	50,000.00	108,043.00			108,784.00	108,784.00						-
	TOTAL			160 000 00		THE RESERVE OF THE PARTY OF THE	STATE OF THE PROPERTY OF THE P	DOMESTIC PROPERTY.					
	IUIAL	376,956.00	389,416.00	168,822.00	125,000.00	363,543.00	658,686.00			CONTRACTOR OF THE PARTY OF THE	CASSE IN COMPANIES.		
	101.0	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
3	101 General	ļ <u>-</u>	5,830.00	-	<u> </u>	149,384.00	65,431.00	132,052.00	-	-	-	-	-
1923	110 Transport	-	33,670.00	629.00	-	71,827.00	48,513.00	-	-	-	-	-	-
	114 Retirement	-	53,864.00	-	-	-		32,283.00	8,329.00	-	-	-	
	115 Misc Fed	-	-		-	2,473.00	2,473.00	2,473.00	2,474.00	-		-	- 1
	117 Adult Ed	-	1,086.00	1,087.00	-	6,011.00	6,862.00	7,902.00	6,308.00	-		_	-
1	121 Comp Abs		10,680.00	3,680.00	-	10,683.00	10,683.00	10,684.00	10,686.00			-	
	126 Impact Aid	_	10,000.00	3,000.00	**	6,364.00	6,364.00	5,682.00	426.00				
	128 Technology		1,355.00	250.00		A THE PERSON OF		THE RESERVE THE PROPERTY AND THE PROPERT		-		-	-
1		-	1,355.00	359.00		160.00	1,160.00	544.00	51.00	-		-	
	129 Flex		-	-	-	-	-	-	-	-	-	-	-
	182 Interlocal	-	287,024.00	230,784.00	284,545.00	240,367.00	265,385.00	319,415.00	274,050.00	227,774.00	- 1	-	203,313.00
	201 General	-	50,195.00	-	-	39,514.00		-	-	-	-	-	- 1
	210 Transport	-	17,391.00	6,648.00	-	58,854.00	42,223.00	29,496.00	-	- 1		-	-
	212 Hot Lunch	- 1	682.00	-	-	-	10,422.00	588.00	7,080.00	-	. 1	-	-
2	214 Retirement		45,828.00	23,075.00	11,327.00	12,900.00	86,079.00	81,045.00	55,413.00			-	_
	215 Misc Fed	· .			11,021100	1,500.00	5,706.00	1,019.00	1,020.00				
	217 Adult Ed		871.00	977.00	589.00	4,590.00	4,599.00	The Contract of the Contract o	2,602.00		-		
	218 Drivers Ed			ackatore en concernante de la concerna			MODELLO CONTROLLA PROPERTO DE	4,888.00		•			-
	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	<u> </u>	3,013.00	3,013.00	3,013.00	3,014.00	3,014.00	3,015.00	3,015.00		•	-	- 8
	221 Comp Abs		9,447.00	9,447.00	9,449.00	9,451.00	9,452.00	9,454.00	9,455.00	-	-	-	-
	226 Impact Aid		-	-	189.00	189.00	189.00	189.00	101.00	-	-)	-	
	228 Technology		791.00	146.00	147.00	503.00	503.00	476.00	27.00	-		-	- 1
	229 Flex	-	-		-	52.00	52.00	52.00	55.00	-	- 1		-
	281 Endow	-	92,232.00	92,232.00	- 1	92,269.00	92,269.00	108,703.00	108,720.00	15,103.00		-	-
	TOTAL		613,959.00	372,077.00	309,259.00	710,105.00	661,379.00	749,960.00	489,812.00	242,877.00			203,313.00
		JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN
9	101 General	83,278.00	102,813.00	74,298.00	4,304.00	215,743.00	81,206.00	93.00	,	IVIZIC	AIR	MAI	30N
	110 Transport	109,615.00	154,998.00	105,373.00	72,171.00	80,663.00	82,073.00	65,499.00	28,668.00				71-E-11-E-11-E-11-E-11-E-11-E-11-E-11-E
	114 Retirement	86,451.00	82,771.00	68,786.00	THE RESERVE OF THE PERSON OF T	65,757.00		- DECEMBER OF SHAREST STATE OF THE SECOND STAT		11,215.00		-	
		CONTRACTOR DESCRIPTION OF THE PARTY OF THE P		CONTRACTOR SECURIOR S	71,083.00	THE RESERVE OF THE PARTY OF THE	140,354.00	76,518.00	47,554.00	34,048.00		-	•
J	115 Misc Fed	60,099.00	46,854.00	9,037.00	9,044.00	9,046.00	9,048.00	9,049.00	49.00	52.00	-	-	-
	117 Adult Ed	24,398.00	24,453.00	24,058.00	13,121.00	14,577.00	15,176.00	15,849.00	3,052.00	2,135.00	-		-
	121 Comp Abs	9,474.00	9,475.00	9,476.00	9,335.00	9,336.00	9,068.00	9,070.00	9,071.00	9,073.00		-	- 1
-	126 Impact Aid	36,093.00	2,660.00	3,553.00	1.00	4.00	4.00	74.00	10,851.00	4.00	-	-	- 1
	128 Technology	160.00	1,532.00	417.00	17.00	848.00	848.00	848.00	8.00	48.00	- 1	-	-
5	129 Flex	39,038.00	1,712.00	1,719.00	20.00	20.00	20.00	20.00	20.00	20.00	- 1	-	-
	182 Interlocal	121,228.00	245,032.00	189,948.00	246,273.00	201,363.00	328,419.00	283,194.00	237,877.00	237,925.00	201,419.00	-	_
	201 General	136,030.00	68,101.00	37,380.00		15,983.00	320,413.00	200,107.00	201,011.00	201,020.00	201,415.00		
	210 Transport	72,050.00	100,403.00	89,565.00	25 725 00	THE RESERVE OF THE PARTY OF THE		21 179 00		10.021.00			-
	212 Hot Lunch			The same of the sa	25,725.00	70,046.00	52,761.00	31,172.00	30,099.00	19,031.00	797.00		· .
		9,326.00	9,772.00	366.00	-	6,590.00		51.00	83.00	2.00	-	-	-
	214 Retirement	53,410.00	48,897.00	36,833.00	68,411.00	48,484.00	115,864.00	82,140.00	52,213.00	41,487.00	7,219.00	-	_
	215 Misc Fed	38,954.00	38,960.00	357.00	364.00	364.00	364.00	364.00	364.00	364.00	364.00	-	-
Control of the last of	217 Adult Ed	18,215.00	18,288.00	17,893.00	7,380.00	9,587.00	10,026.00	10,024.00	2,955.00	2,528.00	2,197.00		-
T	218 Drivers Ed	1,996.00	4,213.00	4,214.00	4,214.00	4,215.00	4,216.00	4,216.00	4,217.00	3,888.00	3,803.00		-
	221 Comp Abs	8,585.00	8,586.00	8,587.00	8,445.00	8,447.00	8,205.00	8,206.00	7,956.00	7,957.00	7,958.00	-	
A COLUMN TO SERVICE AND ADDRESS OF THE PARTY	226 Impact Aid	26,632.00	16,653.00	10,003.00	6.00	85.00	85.00	85.00	148.00	81.00	14.00		
	228 Technology	16.00	855.00	5.00	6.00	413.00	413.00	413.00	THE RESERVE OF THE PARTY OF THE				-
	229 Flex	1,479.00	1,499.00		a caracter and a second se	the same of the sa	COLUMN TOWNS THE PARTY OF THE P	The same of the same of the same of	13.00	3.00	3.00		
		CONTRACTOR OF THE PARTY OF THE	THE RESERVE OF THE PARTY OF THE	1,500.00	411.00	11.00	11.00	11.00	11.00	11.00	11.00		-
	281 Endow	39,988.00	39,994.00	74,396.00	74,403.00	74,414.00	69,849.00	92,164.00	92,176.00	62,730.00	92,206.00	-	-
	TOTAL	976,515.00	1,028,521.00	767,764.00	614,734.00	835,996.00	928,010.00	689,060.00	527,385.00	432,602.00	315,991.00		







CULBERTSON SCHOOL DISTRICT CASH FLOW REPORT for the month of DECEMBER 31, 2017

					-	100		
FUND	BEGINNING BALANCE	RECEIPTS	INVESTMENTS IN	INVESTMENTS OUT	DISBURSEMENTS	ENDING BALANCE	TREASURER BALANCE	VARIANCE
GENERAL	80,428.88	135,933.36	-	26,478.00	183,766.47	6,117.77	6,117.77	(0.00)
TRANSP	106,337.36	11,917.51	-	77,311.00	18,199.99	22,743.88	22,743.88	-
RETIREM	150,775.87	3,133.55	-	-	18,004.76	135,904.66	135,904.66	-
MISC	8,397.27	-	-	1,705.00	21,257.77	(14,565.50)	(14,565.50)	-
Misc	1,705.61			1,705.00		0.61		
Title	43.56				19,004.46	(18,960.90)		
Multi Dist								
Ind Ed	434.32				2,253.28	(1,818.96)		
JMG	1,243.67				0.03	1,243.64		
SRS	0.69				-	0.69		
JOM	4,969.42				-	4,969.42		
AD ED	7,883.37	1,260.03	-	8,615.00	400.50	127.90	127.90	(0.00)
COMPAB	4,141.81	-	-	4,141.00	-	0.81	0.81	(0.00)
IMPACT	(39,668.36)	50,402.15	-	-	-	10,733.79	10,733.79	-
TECH	435.52	-	-	35.00	400.00	0.52	0.52	0.00
FLEX	(113,819.40)	-	-	•	-	(113,819.40)	(113,819.40)	-
COOP	21.19	128,643.03	254,759.00	288,053.00	110,757.68	(15,387.46)	(15,387.46)	(0.00)
PR	7,062.95	267,849.93	-		268,715.71	6,197.17	6,197.17	(0.00)
CL CL	35,054.81	248,512.73	_	-	196,138.36	87,429.18	87,429.18	-
				2000 2-100				A1 40
ELEM	247,051.27	847,652.29	254,759.00	406,338.00	817,641.24	125,483.32	125,483.32	(0.00)
GENERAL	85,475.89	46,419.45	-	26,351.00	99,921.80	5,622.54	5,622.54	0.00
TRANSP	83,647.63	1,552.74	-	71,667.00	11,979.79	1,553.58	1,553.58	0.00
LUNCH	(1,195.96)	9,434.30	-	1,854.00	6,384.04	0.30	0.30	0.00
RETIREM	163,138.87	2,282.38	-	29,751.00	11,073.85	124,596.40	124,596.40	-
MISC	(115,815.15)	1,794.00	-	—	335.66	(114,356.81)	(114,356.81)	-
Misc	(123,316.92)	1,500.00				(121,816.92)		
AG	2,932.00					2,932.00		
Adv Ag	2,752.00					-		
BUS	1,312.00					1,312.00		
Multi Dist				The state of the s		-		De Salania
JMG	3,551.77				335.66	3,216.11		
Perkins	(294.00)	294.00	NAME OF TAXABLE PARTY.					
Aca Ach				AND THE PROPERTY OF THE PARTY O		-		
AD ED	8,439.10	109.12	-	8,038.00	400.50	109.72	109.72	0.00
DR ED	1,282.27	-	-	1,282.00	-	0.27	0.27	(0.00)
COMPAB	4,606.20	-	-	4,606.00	_	0.20	0.20	0.00
IMPAC	(14,717.86)	29,376.17	-	-	-	14,658.31	14,658.31	-
TECH	213.75	-	- 1	13.00	200.00	0.75	0.75	-
FLEX	2.84	-	-	2.00	-	0.84	0.84	-
ENDOW	0.87	15.81	108,784.00	108,784.00	-	16.68	16.68	(0.00)
ше	015 070 45	00 007 07	100 704 00	252 740 00	170 205 44	32,202.78	32,202.78	0.00
HS	215,078.45	90,983.97	108,784.00	252,348.00	130,295.64	32,202.78	32,202.18	0.00
TOTAL	462,129.72	938,636.26	363,543.00	658,686.00	947,936.88	157,686.10	157,686.10	(0.00)

Checking Savings Investments

Account	Beginning +	Receipts -	Expenditures	+ Transfers =	= Ending
1 - ANNUAL 2 - ATHLETICS	8,520.88 1,251.32	55.00 1,217.00	29.99 2,592.94	0.00	8,545.89 -124.62
3 - SENIOR 2018	2,889.98	90.00	0.00	0.00	2,979.98
4 - JUNIORS 2019	2,695.93	0.00	0.00	0.00	2,695.93
5 - SOPHOMORE 2020	347.94	0.00	0.00	0.00	347.94
6 - FRESHMAN 2021	502.46	0.00	100.00	0.00	402.46
7 - 8TH GRADE	0.00	0.00	0.00	0.00	0.00
8 - CHEERLEADER	129.76	554.36	54.36	0.00	629.76
9 - FFA	10,199.59	1,598.34	761.79	0.00	11,036.14
10 - BAND/CHIOR	6,878.01	0.00	4,500.00	0.00	2,378.01
11 - STUDENT COUNCIL	3,157.70	868.84	135.08	0.00	3,891.46
12 - SPEECH AND DRAMA	1,478.08	0.00	0.00	0.00	1,478.08
13 - VO-AG REVOLVING	2,570.12	0.00	0.00	0.00	2,570.12
16 - JMG	180.46	0.00	37.57	0.00	142.89
17 - BPA	3,264.63	2,528.17	501.30	0.00	5,291.50
18 - EXPLORE AMERICA	6,236.21	6,386.40	8,022.36	0.00	4,600.25
19 - MUSIC PARENTS	2,915.70	0.00	0.00	0.00	2,915.70
20 - ART	1,544.64	0.00	0.00	0.00	1,544.64
21 - LIBRARY	1,260.53	0.00	100.00	0.00	1,160.53
22 - SPANISH CLUB	15.49	0.00	0.00	0.00	15.49
24 - Science Olypiad	1,181.96	330.00	0.00	0.00	1,511.96
27 - SENIOR 2017	0.00	0.00	0.00	0.00	0.00
	57,221.39 +	13,628.11 -	16,835.39	+ 0.00 =	= 54,014.11

January 2018 AD Report
Culbertson Board of Trustees:
Elementary basketball is now in progress with 17 girls and 24 boys participating. Culbertson hosted a very successful speech and drama meet on January 6 with around 150 participants. The speech and drama team continues to be successful by winning the class C sweepstakes at meets or by being the only class C school to place participants into the finals at the large meets. Divisional speech and drama will be held in Shepherd on January 20 and state will be January 26-27 at Huntley Project.
Sincerely,
David Solem

Mr. Olson

Technology Report

School Board Meeting

January 16, 2018

I am still working to get the latest version of Kaspersky on all domain computers in the building. At this point I am a little over 3/4 done.

I will be communicating with our E-rate representative on projects for this year. Upgrading the Elementary switches, upgrading the POE switch in the high school and adding a few more access point will be the request.

Mr. Olson Principal's Report School Board Meeting January 16, 2018

I attended the MASSP meeting in Wolf Point on January 10. We had discussion on technology plans and policies.

The Prep band did fantastic job at the Teton game on Jan 8. They represented the school well and received many compliments.

I would like to thank Mrs. G and the speech and Drama team for putting on a great home meet. It was wonderful to see how many staff, community, and alumni came to help out.

We held a Community Educational forum on Jan 11. The topic for the month was communication. Will update the board at the meeting.

I am still working on the updates our fire escape plan and instructions for teachers.

Student enrollment numbers as of 1-9-18

Month	K	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	Total
Aug	28	32	14	26	29	21	22	26	28	26	22	15	15	304
Sept	27	32	13	23	28	22	19	23	27	25	22	14	14	289
Oct	25	29	14	22	27	21	21	24	27	23	23	13	15	284
Nov	24	29	14	21	27	21	21	26	24	24	23	12	15	281
Dec	24	28	13	21	27	20	21	24	21	24	23	11	16	273
Jan	24	28	13	21	27	20	21	24	21	25	22	12	17	275
Feb														0
March														0
April														0
May														0

Enrolled	8	5	1	4	2	7	6	1	1	2	3	2	3	45
Transferred	4	2	3	6	1	4	2	5	3	2	3	3	1	39
Total In/Out	12	7	4	10	3	11	8	6	4	4	6	5	4	84

Ended the 2016-2017 year with 275

Culbertson School Board Meeting Superintendent's Report January 16, 2018

A. Events that I plan to attend for January and February.

Jan. 4 th	NEMASS Meeting @ Wolf Point
at.	Culbertson Parent/Teacher Conferences
Jan. 5 th	HS Basketball vs. Plentywood HERE
Jan. 6 th	Culbertson Speech & Drama Meet
Jan. 8 th	Culbertson Town Council Meeting
Jan. 9 th	Culbertson Fire Department Meeting
Jan. 11 th	Culbertson School Community Education Forum
Jan. 14 th	MHSA Annual Meeting @ Bozeman
Jan. 15 th	MHSA Annual Meeting @ Bozeman
Jan. 16 th	Culbertson School Board Meeting
Jan. 18 th	Culbertson Lions Club Meeting
Jan. 20 th	HS Basketball vs. Lustre Christian HERE
	Elementary Basketball Jamboree HERE
Jan. 23 rd	Roose-Valley Special Education Coop Meeting @ Brockton
	Culbertson Fire Department Training
Jan. 27 th	HS Basketball vs. Froid/Lake HERE
Feb. 1 st	NEMASS Meeting @ Sidney
	Culbertson Lions Club Meeting
Feb. 3 rd	Elementary Basketball Jamboree HERE
	HS Basketball vs. R&L HERE
Feb. 5 th	Culbertson Town Council Meeting
Feb. 6 th	Culbertson Elementary Science Fair
Feb. 9 th	HS Basketball vs. MonDak HERE
Feb. 10 th	HS Basketball vs. Bainville HERE
Feb. 11 th	District 2C Basketball Tournament Seeding Meeting @ Sidney
Feb. 12 th	District 2C Basketball Tournament @ Sidney
Feb. 13 th	District 2C Basketball Tournament @ Sidney
4	Culbertson Fire Department Meeting
Feb. 14 th	District 2C Basketball Tournament @ Sidney
Feb. 15 th	District 2C Basketball Tournament @ Sidney
5.6	Culbertson Lions Club Meeting
Feb. 16 th	District 2C Basketball Tournament @ Sidney
Feb. 17 th	District 2C Basketball Tournament @ Sidney
Feb. 19 th	District 2C Basketball Tournament HERE
Feb. 21 st	Eastern C Division Girls' Basketball Tournament @ Wolf Point*
Feb. 22 nd	Eastern C Division Girls' Basketball Tournament @ Wolf Point*
	Eastern C Division Boys' Basketball Tournament @ Wolf Point*

^{*}indicates if the Culbertson Team is participating

Feb. 23 rd	Eastern C Division Girls' Basketball Tournament @ Wolf Point*
	Eastern C Division Boys' Basketball Tournament @ Wolf Point*
Feb. 24 th	Eastern C Division Boys' Basketball Tournament @ Wolf Point*
Feb. 27 th	Culbertson Fire Department Training

^{*}indicates if the Culbertson Team is participating

B. Other items for your consideration:

- 1. It is almost time to turn the calendar to the second half of the school year, which means we need to begin looking at
 - a. Review of the Science Curriculum: The timeline for this would begin with the staff reviewing the current curriculum and ordering samples where replacement might be considered in January and February. The staff will review any new materials received in March. The Curriculum Committee of the Board, the staff, and the public will conduct a community meeting(s) in April. The Board will consider adoption of any Science curriculum changes in May.
 - b. The 2018-2019 School Calendar: The CEA will work with the administration to develop calendar options in January. The Board will adopt a calendar from the options at the February Board meeting.
 - c. Staffing for the 2018-2019 School Year: Mike and I will be developing a recommendation for staffing during January and February. Contract renewals for staff will take place in March. The Board will make teaching assignments at the April Board meeting.
 - d. Bus Route Contract Renewals: It is hard to believe it has been five years since our last renewal/negotiation. I would expect the Board will look at working on this matter in the upcoming months and try to have contracts approved by the Board at the April meeting or sooner.
- 2. With the addition of several new uniform sets (high school volleyball, high school girls' and boys' basketball, junior high girls' and boys' basketball, cheerleader) this year, we are needing to store more "old" sets. In the upcoming months, the Board can expect to be asked to provide some direction on if, when, and how these extra "old" uniforms will be either stored or disposed of.
- 3. Speaking of athletics, with the purchase of additional shoulder pads for football last year and the notion of purchasing another 14 or so in the upcoming months.....we are starting to amass quite a collection of older, no-longer-used shoulder pads. I suspect there will be an agenda item at the February meeting requesting the disposal of the antiquated sets.
- 4. The MHSA Annual Meeting will be held in Bozeman on January 14th and 15th. I will return from Bozeman with the results of the MHSA proposals and update the Board at the school board meeting.

- 5. School Board Goals I am working on a timeline for the Board goals and hope to have it ready for the January 16th meeting.
- 6. Staffing for the 2018-2019 School Year: Mike and I will be developing a recommendation for staffing during January and February. Contract renewals for staff will take place in March. The Board will make teaching assignments at the April Board meeting.
- 7. Bus Route Contract Renewals: It is hard to believe it has been five years since our last renewal/negotiation. I would expect the Board will look at working on this matter in the upcoming months and try to have contracts approved by the Board at the April meeting or sooner.

If you have any questions, comments, or concerns about any item in this report or on the agenda, please feel free to contact me at any time. I can be reached at 787-6246 (school), 787-5779 (home), 478-3330 (cell), or by email at crowderl@culbertson.k12.mt.us at any time.

MEETING DATE:

1-16-2018

AGENDA ITEM #:

14

AGENDA TITLE:

Board Policy 1-04-115 (Indian Education Equal Participation)

SUMMARY:

Attached please find the policy that has been posted since the December Board meeting. This policy has also been presented to the Culbertson School JOM Parent Advisory Committee and the Fort Peck Tribes Education Committee for review and

consideration. I have received comments on the policy and have made the adjustments accordingly (changing "parents" to

"parents/guardians").

Unless there are additional comments or revisions, I recommend adoption of the policy as it is presented at this time.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold	11/00		S.C. Experience of the second		
Kirkaldie					
Anderson	920 () 920 () 92				
Bergum					

1-04-115. Indian Education Equal Participation.

It is the intent of the Culbertson School District that all Indian children of school age have equal access to all programs, services, and activities offered within the school district. To this end, the Culbertson School District will consult with local tribal officials and parents/guardians of Indian children in the planning and development of Indian Policies and Procedures (IPPs), general education programs, and activities. These policies and procedures will be reviewed annually and revisions will be made within 90 days of the determination that requirements are not being adequately met.

ATTESTATIONS

The Culbertson School District attests that it has established Indian Policies and Procedures (IPPs) as required in section 7004 of the Impact Aid law for any children claimed who reside on eligible Indian lands. The IPPs have been adequately disseminated to the tribes and parents/guardians of children residing on eligible Indian lands. A copy of the current policies and procedures will be attached to the annual Impact Aid application.

The Culbertson School District attests that it has provided a copy of written responses to comments, concerns, and recommendations received from tribal leaders and parents/guardians of Indian children through the Indian policies and procedures consultation process and disseminated these responses to tribal leaders and parents/guardians of Indian children prior to the submission of their annual Impact Aid application.

Indian Policies and Procedures

The following Indian policies and procedures become effective upon School Board approval.

Policy 1: The Culbertson School District will disseminate relevant applications, program plans, and information related to the district's education program and activities with sufficient advance notice to allow tribes and parents/guardians of Indian children the opportunity to review and make recommendations. [34CFR222.94(a)(1)]

Procedure 1: The Culbertson School District will disseminate information and seek timely input regarding the following education programs (including, but not limited to): Title I, Part A, Title I, Part C, Title I, Part D, Title II, Part A, Title III, Part A, Title IV, Part A, Title IV, Part B, Title V, Part B subpart 2, Title VI, Part A, subpart 1, Title VII-Impact Aid programs, Johnson O'Malley programming.

The completed applications, evaluations, and program planning will be made available to parents/guardians of Indian children, Tribal officials, and the Indian Education Committee and a summary will be prepared and disseminated two weeks in advance of public school board meetings held prior to the submission of these federal program grants to afford all interested parties the opportunity to review the documents with sufficient time to provide

1-04-115. Indian Education Equal Participation. (page 2)

thoughtful input at the public meetings. These school board meetings will be publically advertised via the Culbertson School District website and emails to allow all interested parties to attend. In addition, representatives from the District will schedule meetings with the Indian Education Committee to seek input.

Parents/guardians of Indian children, tribal officials, the Indian Education Committee, and any other interested persons can review assessment data to help develop or modify educational programs and services allowing for the participation of Indian students on an equal basis in the district.

Minutes from the Indian Education Committee meetings will be posted on the District's website for all patrons and Tribal officials to review. This will allow for ongoing dissemination of information.

Policy 2: The Culbertson School District will provide an opportunity for the Fort Peck Tribe and parents/guardians of Indian children to provide their views on the District's educational program and activities, including recommendations on the needs of their children and on how the District may help those children realize the benefits of the educational programs and activities. [34CFR222.94(a)(2)]

Procedure 2: The Indian Education Committee (Parent Advisory Committee) of the Culbertson School District will meet each trimester of the school year for the purpose of addressing comments and concerns of parents/guardians of Indian children regarding the District's educational programs and activities. The meeting agendas are posted and all meeting are open to the public allowing for tribal officials as well as parents/guardians of Indian children the opportunity to submit comments and recommendations for consideration.

A school board representative is a non-voting member of the Indian Education Committee (Parent Advisory Committee). This representation allows for the discussion of the needs of the students and ideas to be brought forward to both the Indian Education Committee, as well as the School Board.

At each of the Culbertson School Board meetings, a section of time is set aside for communications from the public. This is a time to offer comments and suggestions regarding programming for Indian students. In addition, two school board meetings are scheduled in June and July which are specifically devoted to addressing questions regarding federal programs. Based upon suggestions, preferred methods of communication as well as maximized participation from tribal officials as well as parents/guardians of Indian children will be seriously considered.

Information will be included in student handbooks/enrollment packets regarding opportunities to provide input to the District.

1-04-115. Indian Education Equal Participation. (page 3)

The District and Indian Education Committee representatives will schedule meetings with the Fort Peck Tribe to discuss ongoing programming goals.

- **Policy 3**: The Culbertson School District will annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities. [34CFR222.94(a)(3)]
- **Procedure 3**: The Culbertson School District will take the following measures to annually assess the extent to which Indian children participate on an equal basis with non-Indian children in the District's education program and activities.
 - A. The Culbertson School District will monitor Indian student participation in all academic and co-curricular activities.
 - B. School district administration will review school data to assess the extent on Indian children's participation in the District's educational programs on an equal basis.
 - C. The Culbertson School District will share its assessments of district funding, Indian participation, related academic achievements, and other related data will be shared with the parents/guardians of Indian children and tribal officials by email.
 - D. Parents/guardians of Indian children, tribal officials, and other interested parties may express their views on participation through direct communications with the school district, at any school board meeting, or to the Indian Education Committee (Parent Advisory Committee).
 - E. Copies of the annual reports will be provided to tribal officials.
- **Policy 4**: The Culbertson School District will modify the IPPs if necessary, based upon the results of any assessment or input described in this document. [34CFR222.94(a)(4)]
- **Procedure 4**: During the organization meeting of the Indian Education Committee (Parent Advisory Committee), the Indian Policies and Procedures will be reviewed and revised if necessary. Once this has happened, the document will be forwarded to the Culbertson School Board as well as the tribal officials and the parents/guardians of Indian children for review and consideration. If necessary, the Indian Education Committee may suggest revisions at other times of the year as appropriate. Any updates will be sent to parents/guardians of Indian children and tribal officials within two weeks of adoption by the Culbertson School Board.
- **Policy 5**: The Culbertson School District will respond at least annually in writing to comments and recommendations made by tribal officials or parents/guardians of Indian children, and disseminate the responses to the tribal officials and parents/guardians of Indian children prior to the submission of the IPPs by the LEA. [34CFR222.94(a)(5)]

1-04-115. Indian Education Equal Participation. (page 4)

Procedure 5: The Culbertson School District will at least annually respond in writing to comments and recommendations made by the Indian Education Committee (Parent Advisory Committee), tribal officials, or parents/guardians of Indian children, and disseminate the responses to all parties by email prior to the submission of the IPPs by the District.

Policy 6: The Culbertson School District will provide a copy of the IPPs to the Fort Peck Tribe. [34CFR222.94(a)(6)]

Procedure 6: The Culbertson School District will annually provide a copy of the current Indian Policy and Procedures to the Fort Peck Tribe by email within two weeks of being adopted by the Culbertson School Board.

Adopted:	March 20, 1984		
Revised:	June 21, 1988	January 18, 2000	October 24, 2005
	June 25, 2008	June 23, 2009	August 19, 2010
	August 16, 2011	June 19, 2012	June 17, 2013
	June 17, 2014	June 17, 2015	June 23, 2016
	June 20, 2017		

MEETING DATE:

1-16-2018

AGENDA ITEM #:

15

AGENDA TITLE:

Classified Staff Contract (Full-Time Custodian)

SUMMARY:

Norine would like to recommend Elbert Swearingen pending

background check.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Kirkaldie					
Anderson					
Bergum					

MEETING DATE:

1-16-2018

AGENDA ITEM #:

16

AGENDA TITLE:

Extra-Curricular Contract(s)

SUMMARY:

a. High School Track Assistant Coach
Dave Solem would like to recommend Mike Olson.

b. Elementary Girls' Basketball Assistant Coach – Volunteer Karli Larsen now has 17 girls now that the 4th graders have been added. She would like to recommend Janelle Ator for this position. Janelle does not want to be paid.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Kirkaldie					
Anderson					
Bergum					

MEETING DATE:

1-16-2018

AGENDA ITEM #:

17

AGENDA TITLE:

Bus Route #6 Contract Adjustment

SUMMARY:

Earlier in December the Board approved the bus route extension for Route #6 (Christian Hekkel). Bus Route #6 is unusual, as it is paid on a flat rate per day as compared to the other routes that are paid by the mile. This is due to the minimal miles that are run each day. Christian is request a \$20 per day (\$10 per run) increase in his contract to compensate for the route mileage change.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold					
Kirkaldie					
Anderson					
Bergum					

MEETING DATE:

1-16-2018

AGENDA ITEM #:

18

AGENDA TITLE:

Driver Education Class

SUMMARY:

Last spring Halvar informed me he was moving at the end of December 2017, thus we moved Driver Education from spring to fall during the 2017-2018 school year. This only allowed about half of the normal student enrollment due to the age restriction. Younger freshmen were able to take the class, but not the older 8th graders.

This fall Halvar informed me that he would not be moving until July of 2018 and would be available to do another Driver Education class in either spring of 2018 or June of 2018. The Board can do any of the following:

- a. Have a class in the spring semester of 2018
- b. Have a class in June of 2018
- c. Wait and have a class in Spring or Summer of 2019

After visiting with Lora about budget, she is recommending a summer class in June.

	Motion	Second	Aye	Nay	Abstain
Finnicum					
Salvevold			30000 000		
Kirkaldie					
Anderson					
Bergum					

Public Comment

(Non-Agenda Items)

The Board recognizes the value of public comment on educational issues and the importance of involving members of the public in its meetings. The Board also recognizes the statutory and constitutional rights of the public to participate in governmental operations. To allow fair and orderly expression of public comments, the Board will permit public participation through oral or written comments during this "public comment" section. Individuals wishing to be heard by the Board shall first be recognized by the Chairperson. Individuals, after identifying themselves, will proceed to make comments within a 3 minute time period. Citizens may comment on items within the jurisdiction of the school board that do not appear on this meeting's agenda. Citizens may not comment on matters related to student or staff privacy or contested adjudicative matters. The Chairperson may control the comment period to ensure an orderly progression of the meeting and may redirect or terminate an individual's statement when appropriate, including when statements are out of order, too lengthy, personally directed, abusive, obscene, or irrelevant.

Thank you.